



**City of Fitchburg
Massachusetts**

FITCHBURG CITY CLERK

16 JUN - 1 09 41

CITY COUNCIL

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Vice President

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Councillors at Large

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David Clark

Marcus L. DiNatale

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Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Angelo J. Bisol, Jr.

Ward 6 – Jody M. Joseph

June 1, 2016

MEETING NOTICE

Public Safety Committee

Tuesday, June 14, 2016

5:30PM

Memorial Middle School Library, 615 Rollstone Street, Fitchburg MA

The agenda will consist of the following:

Executive Session to discuss the following petition:

39-2016. Class II Car Dealer License: Carlos Bismark Terrero dba Millennium Motors, 34 Bemis Road.

The purpose of the Executive Session is as follows:

1. To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. The individual to be discussed in such executive session shall be notified in writing by the public body at least 48 hours prior to the proposed executive session; provided, however, that notification may be waived upon written agreement of the parties.

Very truly yours,

Amy Green

Chair

By:

Anna M. Farrell

City Clerk